



**15<sup>th</sup> Annual NANTICOKE RIVERFEST  
July 10 & 11, 2009  
Seaford, Delaware**

**FOOD VENDOR REGISTRATION FORM**

***FILL OUT THE REGISTRATION FORM COMPLETELY***

**RETURN TO:**  
Wendy Pinkine  
Nanticoke Riverfest  
C/o City of Seaford  
PO Box 1100  
Seaford, DE 19973

Please return both pages of this form and the electrical form, if applicable, along with a check payable to:  
City of Seaford

**PAYMENT FOR SPACE AND ELECTRIC MUST BE INCLUDED WITH REGISTRATION**

*Vendor Hours - Friday, July 10<sup>th</sup> - 4:00 p.m. until 11:00 p.m. & Saturday, July 11<sup>th</sup> - 9:00 a.m. until 11:00 p.m.*

***THE CITY IS NOT RESPONSIBLE FOR ITEMS LEFT OVERNIGHT***

The event is rain or shine - NO refunds  
Vendors must provide their own tables, chairs and canopies as needed. Carpeting under your booth also helps.  
Riverfest will provide hand washing stations & portable toilets

**FOOD VENDOR FEES FOR TWO DAYS:**

- \$100.00 10' x 10' space (minimum space size available)
- \$150.00 10' x 20' space
- \$200.00 10' x 30' space
- \$250.00 10' x 40' space
- \$300.00 greater than 10' x 40' space (very limited spaces available - 1<sup>st</sup> come)
- \$ 100.00 for City electric

**AMOUNT ENCLOSED:** \_\_\_\_\_ (INCLUDE \$100 FOR ELECTRIC IF APPLICABLE)

** PERSON RESPONSIBLE FOR BOOTH DURING EVENT**

☺ PLEASE PRINT CLEARLY - CONTACT NAME: \_\_\_\_\_

☺ COMPANY NAME OR ORGANIZATION: \_\_\_\_\_

☺ ADDRESS: \_\_\_\_\_

☺ Cell No: \_\_\_\_\_ Fax # \_\_\_\_\_  
.....

➤ List items to be sold: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All applications are subject to approval by the Nanticoke Riverfest Committee. Not all applications will be accepted due to limited space and/or conflict with other participants. First come, first serve basis.

**FOOD VENDOR REGISTRATION FORM**

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➤ Describe the vehicle that will pull your trailer: \_\_\_\_\_

➤ You must be able to disconnect your trailer from the vehicle. Vehicles will not be allowed on the streets.

*Please briefly describe any concerns you had from last year:*

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**\*\*\*\*\*NO PARKING ON SOUTH CANNON STREET\*\*\*\*\***

**★Do you need electricity? If so, please CONTACT ME IMMEDIATELY AND complete ELECTRICAL INFORMATION FORM)**

★ You will receive complete information about **YOUR LOCATION APPROXIMATELY ONE WEEK PRIOR TO THE EVENT.** For more information, contact Wendy Pinkine at (302) 629-9173 or [wpinkine@seafordde.com](mailto:wpinkine@seafordde.com)

I recommend that you keep a copy of all forms for your records!

**YOU MUST REGISTER BY JULY 1<sup>ST</sup>.**

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FOR OFFICE USE

Date received: \_\_\_\_\_

Amt.: \_\_\_\_\_

Location No. \_\_\_\_\_

Comments:



**ELECTRICAL INFORMATION  
COMPLETE AND RETURNED WITH REGISTRATON**



THE RIVERFEST COMMITTEE RESERVES THE RIGHT TO CONTROL THE TYPE AND SIZE OF GENERATORS AND PLACEMENT OF GENERATORS USED DURING RIVERFEST FOR PUBLIC HEALTH & SAFETY.

ANYONE VIOLATING OUR REGULATIONS WILL BE ASKED TO LEAVE THE EVENT.

**“DIESEL GENERATORS MAY NOT BE ALLOWED”**

**1. USE OF CITY’S ELECTRICITY** - If you elect to use electricity supplied by the City, an additional fee of \$100 will apply.

Please list each piece of equipment separately – for instance, if you have two popcorn machines, list them individually with appropriate information. We will not accept incomplete information.

Type of equipment	Type of plug	Amperage	Voltage

**You may bring ONE approved generator. The City's Electric Superintendent will review the generator and have the final decision.**

Type of generator: \_\_\_\_\_ Size of generator: \_\_\_\_\_

COMPANY OR ORGANIZATION NAME: \_\_\_\_\_

CONTACT NAME FOR ELECTRICAL ISSUES: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_